

# **City of Malden**

# Meeting Agenda - Final

## **City Council**

Council President Neal Anderson, Councillor David Camell, Councillor Paul Condon, Councillor Peg Crowe, Councillor Deborah DeMaria, Councillor Amanda Linehan, Councillor Barbara Murphy, Councillor Ryan O'Malley, Councillor Jadeane Sica, Councillor Craig Spadafora, Councillor Stephen Winslow

Tuesday, March 2, 2021	7:00 PM	REMOTE VIRTUAL MEETING
76-21	In accordance with Governor Baker's 3/12/20 Order Suspending	g Certain Provisions
	of the Open Meeting Law, G.L.c.30A,ss18, and the Governor's 3/23/20 Revised	
	Guidance on Order by the Governor Prohibiting Assemblage of More than Ten	
	People, this meeting will be conducted via remote participation.	
	In person attendance by members of the public is prohibited, and all effort will be	
	made to permit public attendance of this meeting, in the manne	
	via remote access by internet, telephone, and if available via pu	blic broadcast of
	the meeting by Malden Access Cable Television on public access	
	channels.	
	Public access will also be provided by posting draft minutes, and	d/or a transcript,
	recording, or record of the meeting on the city of Malden websi	ite at
	cityofmalden.org as soon as practicable after the meeting.	
	Additional information/guidelines for the public can be found he	ere:
	<https: 2487="" documentcenter="" f<="" p="" view="" www.cityofmalden.org=""></https:>	Public-information-
	on-Public-Meetings-and-Hearings-during-the-Declared-State-of-	-Emergency-relate
	d-to-COVID19PDF>	
	Members of the public who wish to attend remotely can do so u information:	using the following
	Please click the link below to join the webinar:	
	<https: 95821269057?<="" cityofmalden.zoom.us="" j="" p=""></https:>	
	pwd=VnlhcmRrRkVUZHoxeUpnR3R1VFBwZz09>	
	Passcode: 979054	
	Or iPhone one-tap :	
	US: +19294362866,,95821269057#,,,,*979054#	
	+16465189805,,95821269057#,,,,*979054#	
	Or Telephone:	
	Dial (for higher quality, dial a number based on your current loc	ation):

US: +1 929 436 2866 +1 646 518 9805 Webinar ID: 958 2126 9057 Passcode: 979054 International numbers available: <u><https://cityofmalden.zoom.us/u/abUb6kSxji></u>

If you would like to request a reasonable accommodation, please contact Maria Luise, ADA Compliance Coordinator at <u>mluise@cityofmalden.org</u> <<u>mailto:mluise@cityofmalden.org></u> <mailto:mluise@cityofmalden.org> or 781-397-7000, Ext 2005.

## 1. CALL TO ORDER

# 2. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE IN HONOR OF SERVICEMEN & WOMEN

## 3. ROLL CALL

## 4. GUESTS, CITIZEN ACHIEVEMENT AND ANNOUNCEMENTS

## 5. PUBLIC COMMENT

## 6. APPROVAL OF MINUTES

- 77-21 Minutes of the Meeting of February 16, 2021.
- 78-21 Minutes of the Meeting of February 23, 2021.

## 7. APPOINTMENTS & ELECTIONS

<u>79-21</u>	Council Re-Appointment: Gregory Lucey, 30 Huntley Street, Malden, MA as City Clerk, said term to expire February 28, 2024.
<u>Sponsors:</u>	Peg Crowe
<u>80-21</u>	Council Re-Appointment: Daniel L. Grover III, 22A Wigglesworth Street, Malden, MA as Treasurer, said term to expire December 31, 2023.
<u>Sponsors:</u>	Peg Crowe

## 8. HEARINGS, PETITIONS, MEMORIALS AND REMONSTRANCES

<u>81-21</u>	Taxi Cab: Malden Transportation, Inc. 290 Eastern Ave., Malden, 9 cabs (Renewal)		
<u>Sponsors:</u>	Paul Condon		
<u>82-21</u>	Second-Hand Dealer: Cash King, 35-45 Lebanon St., Malden (New)		
<u>Sponsors:</u>	Paul Condon		
<u>83-21</u>	<ul> <li>Petition: Cellco Partnership d/b/a Verizon Wireless - to collocate small wireless facilities (also referred to as "small cells" on existing wooden utility poles located within the public right of way at the following locations: <ol> <li>52 Porter Street</li> <li>149 Webster Street</li> <li>235 Forest Street</li> <li>235 Forest Street</li> <li>79 Lyme Street</li> <li>37-39 Wilard Street</li> <li>187 Harvard Street</li> <li>133 Cross Street</li> <li>11 Phillips Street</li> <li>7 Broadway</li> <li>84 Boylston Street</li> <li>555 Main Street</li> <li>52 High Street</li> <li>52 High Street</li> <li>52 High Street</li> <li>10 Ferry Street</li> <li>11 O Green Street</li> <li>12 Ab Warren Avenue</li> <li>13 555 Houren Street</li> <li>14 245 Bryant Street</li> <li>15 22 High Street</li> <li>16 30 Ferry Street</li> <li>17 110 Green Street</li> <li>18 175 Broadway</li> <li>19 385 Lebanon Street</li> <li>20 54 Newland Street</li> </ol> </li> </ul>		

<u>Sponsors:</u> Ar

Amanda Linehan

## 9. MOTIONS, ORDERS AND RESOLUTIONS

## <u>84-21</u>

Order the City of Malden increase the Residental Tax Exemption Program to 35%

<u>Sponsors:</u>	Craig Spadafora
85-21	<ul> <li>Order: That the City submit to the Massachusetts Legislature for passage in substantially the following form:</li> <li>AN ACT RELATIVE TO THE PREPARATION OF CERTAIN BILINGUAL BALLOTS IN THE CITY OF MALDEN</li> <li>Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same as follows:</li> <li>SECTION 1. As used in this act, "transliteration" shall mean the translation into the relevant Chinese characters to represent the phonetic equivalent of the syllables of an English name or a name in a language that is not traditionally written using Chinese characters.</li> <li>SECTION 2. Notwithstanding the provisions of any general or special state law to the contrary, in any election in which the state secretary or the city clerk is required by federal law to print bilingual English and Chinese ballots for use by voters of the city, the state secretary or city clerk, as the case may be, shall also provide for the transliteration of all candidates' names. Each candidate shall be provided with a written copy of the proposed transliteration of that candidate's name, and may, within 7 days, request in writing any modification to the proposed transliteration or may decline to have the candidate's own name transliterated on the ballot. The transliteration shall be subject to final approval by the state secretary or city clerk, as the case may be. The state secretary or city clerk shall provide public notice of transliterated names as soon as practicable.</li> <li>SECTION 3. Notwithstanding any general or special law to the contrary, the city in any primary or state or federal election shall be responsible for all other costs resulting from the implementation of this act including, without limitation, the production of ballots.</li> <li>SECTION 4. This act shall take effect upon its passage.</li> </ul>
<u>Sponsors:</u>	Craig Spadafora
<u>86-21</u>	Ordered: That the vote taken on February 2, 2021 to refer papers #40-21, #41-21 and #42-21 to the Planning Board and the Ordinance Committee for a joint public hearing be rescinded and that the papers containing the same text be included on the next docket to be sent to Ordinance Committee for deliberation.
<u>Sponsors:</u>	Peg Crowe
<u>87-21</u>	Resolve: That it is the sense of the City Council that the Mayor create a line item in the FY 2022 Budget for the Green Malden fund and that \$50 from the revenues collected from sales of additional trash tags annually be dedicated to such fund for purposes of funding litter pick-up, maintenance of the trash boom in the Malden River as well as recycling and waste reduction programs and education.
<u>Sponsors:</u>	Stephen Winslow
<u>88-21</u>	

Resolve: Be it resolved that it is the sense of the City Council that the City of

Malden explore options for increasing the amount of time allotted for use of South Broadway Park and Rotundi Field by the City of Malden and Malden Public Schools for recreational activities. Be it further resolved that, the City Solicitor investigate options for relief from contracts with third parties involving the use of South Broadway Park and Rotundi Field, including but not limited to, modification, termination, or a structured buy-out of the term of the contracts. Particular attention should be paid to whether the contracts reflect the fair market value of the use of the fields."

<u>Sponsors:</u> Ryan O'Malley

## **10. COMMUNICATIONS**

## **11. COMMITTEE REPORTS**

	<u>89-21</u>	Committee Report: Rules & Ordinance Paper # 70-20 Order: Be it hereby ordained that Section 9.28 of the Revised Ordinances of 2020 be amended as follows:	
		The Standing Committee on ordinance to who was referred Paper #70-20 having considered the same make the following report: Committee recommends that this paper be reported out favorable with the following amendments ;	
		<ol> <li>Amend Section 9.020.050 Section A by adding (First per household) after Annual Trash Tag and adding an additional line under Annual Trash Tag, Each Additional Trash Tag \$125.</li> <li>Accept the Municode version and language for Receptacles, adding section 9.20.025 and language changes in 9.20.030 section D,E,G and H.</li> </ol>	
	<u>Sponsors:</u>	Craig Spadafora	
	<u>90-21</u>	Committee Report: Finance (Paper # 64-21 Order: That the appropriation enumerated below, being in the amount of \$30,000 (Thirty Thousand Dollars), be appropriated from the Community Preservation Act Fund for the following project: Kierstead and Tartikoff Parks Revitalization and Willow Street Recreational Corridor (Master Plan and 25% Design): \$30,000 from budgeted reserve account. Total Appropriation = \$30,000.)	
	<u>Sponsors:</u>	Barbara Murphy	
,		6	

## 12. TABLED PAPERS

## 13. PERSONAL PRIVILEGE

## 14. ADJOURNMENT

## **GREGORY LUCEY, CITY CLERK**