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**Gary Christenson, Mayor**

**2018 ANNUAL REPORT TO THE CITY CLERK OF THE  
Malden Cultural Council BOARD/COMMISSION  
PURSUANT TO CITY OF MALDEN ORDINANCE 1.7**

**I. Preliminary Information**

Name of Board or Commission:	Malden Cultural Council
Name of Chair:	Debbie Wallis
Name of Clerk:	Paula Spizziri
Number of Members:	9
No. of meetings held per year:	5
Explain how Board/Commission has fulfilled functions in the past year:	We met to review LCC grants and make awards, to plan outreach to the community, to plan a spring reception, and consider new ideas from new members and leadership

**Please list Members' names, addresses, date of appointment and when term expires: (attach additional sheets if necessary)**

NAME & ADDRESS	APPOINTMENT DATE	TERM EXPIRES
Debbie Wallis (Chair) 15 Watts Street	Oct. 1, 2015	Oct 1, 2018
Roberta Noland (Treasurer) 10 Erikson Street	Nov. 13, 2013	Nov. 13, 2019
Michele Marcinowski 12 Garden Street	June 21, 2012	June 21, 2018
Paula Spizziri (Secretary) 5 Beacon Street	August 7, 2012	August 7, 2018
Candace Julian 5 Ridgewood Road	July 16, 2012	July 16, 2018
Erika Field 26 Upland Road	July 16, 2012	July 16, 2018
Annie Latham 19 Glen Rock Avenue	Sep. 18, 2015	Sep. 18, 2018
Avlot Quessa 84 Rutland Street	Sep. 18, 2015	Oct. 12, 2017
Jennifer Psallidas 29 McCormack Street	Jan. 13, 2014	Jan. 13, 2017

## 2. Overview of Board/Commission

Please issue a **brief** statement about the general purpose and mission of this Board/Commission:

Our main activity is to distribute funds through a competitive grant process allocated to Malden by the Massachusetts Cultural Council.

## 3. REVENUE: Please list the revenue(s) coming into this Board/ Commission. **NOT APPLICABLE** ☐

From City Budget	
From State Budget	\$25,800
From Federal Budget	
Grant Monies	
Licenses/Fees	
Other	\$5,103

## 4. EXPENDITURES: Please list the expenditures of this Board/Commission. **NOT APPLICABLE** ☐

Expenditures of Board/Commission	Explanation
Personnel Costs	
Equipment Costs	
Postal Costs	
Leasing Costs	
Other	\$1,290

## 5. ASSETS: Please list all major assets under the control of this Board/Commission. *(Please include materials, tools, vehicles, equipment and property on hand as of 12/31/18.* **NOT APPLICABLE** ☐

Asset	Value

6. **PROGRAMS:** Please list all programs under the direction of this Board/Commission. (Please detail where and how these programs originate, i.e. statutory, internal, etc.)

NOT APPLICABLE ☐


Program	Description

7. **CHALLENGES:** Provide a brief description of three challenges this Board/Commission faces.

1.	Selecting programs / individuals to fund
2.	Mainstreaming reimbursements
3.	Finding meeting dates that work for all the board members.

8. **GOALS:** Describe three goals this Board/Commission has for the year ahead.

1.	To increase our presence through social media sites and better publicity
2.	To explore ways to get more creative and imaginative grant applications
3.	To hold a meaningful reception for our grantees and the community

  
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Signature of Chair

Date: March 15, 2018