# national**grid**

April 30, 2020

City of Malden

To Whom It May Concern:

Enclosed please find a petition of NATIONAL GRID and VERIZON, covering joint NATIONAL GRID-VERIZON pole location(s)

If you have any questions regarding this permit please contact:

Please notify National Grid's Vincent LoGuidice of the hearing date / time at 978-725-1392 or Vincent.LoGuidice@NationalGrid.com.

If this petition meets with your approval, please return an executed copy to each of the above named Companies.

National Grid Contact: Vincent LoGuidice; 1101 Turnpike Street; North Andover, MA 01845

Very truly yours,

Robert Coulter

Name: Distribution Design Supervisor Supervisor, Distribution Design

Enclosures

## Questions contact – Moses Okokuro 781-388-5217

# PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

North Andover, Massachusetts

To the City Council
Of Malden, Massachusetts

Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Charles St - National Grid to relocate 2 JO Poles on Charles St beginning at a point approximately 110 feet northwest of the centerline of the intersection of Charles St and Middlesex St. Relocating two (2) existing poles P5431 & P5432 approximately 55ft & 60ft respectively northwest (to opposite side) near 99 Charles St from existing location.

Location approximately as shown on plan attached

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Charles St - Malden – Massachusetts.

No.# 29653891 March 30, 2020

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

| Massachusetts Electric Company d/b/a National Grid |
|--|
| BY Robert Coulter                                  |
| Engineering Department                             |
|  |
| VERIZON NEW ENGLAND, INC.                          |
| BY   |
| Manager / Right of Way                             |

NFRID

#### ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

To the City Council of Malden, Massachusetts

Notice having been given and public hearing held, as provided by law, IT IS HEREBY ORDERED:

that Massachusetts Electric Company d/b/a National Gridand VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 30th day of March, 2020.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the
points indicated upon the plan marked – Charles St - Malden – Massachusetts.

March 30, 2020. Filed with this order

There may be attached to said poles by Massachusetts Electric Company d/b/a National Grid and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Charles St - National Grid to relocate 2 JO Poles on Charles St beginning at a point approximately 110 feet northwest of the centerline of the intersection of Charles St and Middlesex St. Relocating two (2) existing poles P5431 & P5432 approximately 55ft & 60ft respectively northwest (to opposite side) near 99 Charles St from existing location.

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the of the City/Town of , Massachusetts held on the day of 20 .

City/Town Clerk.

Massachusetts

20 .

Received and entered in the records of location orders of the City/Town of

Book Page

Attest:

City/Town Clerk

| I hereby certify that on                      | 20 , at                      | o'clock,    | M    |
|---|------------------------------|-------------|------|
| at  | a public hearing was held on | the petitio | n of |
| Massachusetts Electric Company d/b/a National | Grid and VERIZON NEW ENGI    | LAND, IN    | C.   |

for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to erect poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

| City/Town Clerk.                                |
|---|
| ***************************************         |
|   |
| ***************************************         |
| Board or Council of Town or City, Massachusetts |

## **CERTIFICATE**

| I hereby certify that th          | e foregoing is a true cop | y of the location of | order and certificate of |
|-----------------------------------|---------------------------|----------------------|--------------------------|
| hearing with notice adopted by    | y the                     | of the City          | of                       |
| Massachusetts, on the             | day of                    | 20                   | , and recorded with the  |
| records of location orders of the | ne said City, Book        | , Page               | . This certified copy    |
| is made under the provisions of   | of Chapter 166 of Gener   | al Laws and any a    | dditions thereto or      |
| amendments thereof.               |                           |                      |                          |

Attest:

City/Town Clerk

Malden

#### ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

To the City Council of Malden, Massachusetts

Notice having been given and public hearing held, as provided by law, IT IS HEREBY ORDERED:

that Massachusetts Electric Company d/b/a National Gridand VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 30th day of March, 2020.

All construction under this order shall be in accordance with the following conditions:
Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the
points indicated upon the plan marked – Charles St - Malden – Massachusetts.

March 30, 2020. Filed with this order

There may be attached to said poles by Massachusetts Electric Company d/b/a National Grid and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Charles St - National Grid to relocate 2 JO Poles on Charles St beginning at a point approximately 110 feet northwest of the centerline of the intersection of Charles St and Middlesex St. Relocating two (2) existing poles P5431 & P5432 approximately 55ft & 60ft respectively northwest (to opposite side) near 99 Charles St from existing location.

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the of the City/Town of , Massachusetts held on the day of 20 .

City/Town Clerk.

Massachusetts

20 .

Received and entered in the records of location orders of the City/Town of

Book Page

Attest:

City/Town Clerk

| I hereby certify that on                        | 20 , at                      | o'clock, M      |
|---|------------------------------|-----------------|
| at  | a public hearing was held on | the petition of |
| Massachusetts Electric Company d/b/a National G | Grid and VERIZON NEW ENG     | LAND, INC.      |

for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to erect poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

| City/Town Clerk.                                |
|---|
| ***************************************         |
| •••••••••••••••••••••••••••••••••••••••         |
| •••••••••••••••••••••••••••••••••••••••         |
| Board or Council of Town or City, Massachusetts |

#### **CERTIFICATE**

| I hereby certify that the        | foregoing is a true cop | y of the location o | order and certificate of |
|----------------------------------|-------------------------|---------------------|--------------------------|
| hearing with notice adopted by   | the                     | of the City         | of                       |
| Massachusetts, on the            | day of                  | 20                  | , and recorded with the  |
| records of location orders of th | e said City, Book       | , Page              | . This certified copy    |
| is made under the provisions o   | f Chapter 166 of Genera | al Laws and any a   | dditions thereto or      |
| amendments thereof               |                         |                     |                          |

Attest:

City/Town Clerk

| S/No.           | ADDRESS          | OWNER'S INFO                       | PARCEL ID   |
|-----------------|------------------|------------------------------------|-------------|
| 1               | 1 11 CHARLES ST  | SL REALTY HOLDINGS LLC             |             |
|                 |                  | C/O CANTELLA & CO INC              | 054227707   |
|                 |                  | 350 MAIN ST 3RD FLR SUITE 18       | 054 237 707 |
|                 |                  | MALDEN, MA 02148                   |             |
|                 |                  | SPINNEY ROSANNE J TR OF THE        |             |
| 2               | 36 CHARLES ST    | CHARLES STREET REALTY TRUST        | 062 220 010 |
|                 |                  | 40 SPRUCE ROAD                     | 062 239 910 |
|                 |                  | NORTH READING, MA 01864            |             |
|                 |                  | INLAND AMERICAN MALDEN LLC         |             |
| 3               | 99 CHARLES ST    | IA CERUZZI MALDEN MEMB SPE SUB LLC | 054 236 601 |
| 3 99 CHARLES ST | 33 CHAKLES 21    | PO BOX 6500,                       | 054 236 601 |
|                 |                  | CARLISLE, PA 17013                 |             |
| 4               | 4 100 CHARLES ST | NEW ENGLAND TEA & COFFEE CO LLC    |             |
|                 |                  | C/O RILEY FOODS CO                 | 062 220 002 |
|                 |                  | 400 POYDRAS ST SUITE 3150          | 063 239 902 |
|                 |                  | NEW ORLEANS, LA 70130              |             |

