



City of Malden

Malden City Hall
215 Pleasant Street
Malden, MA 02148

Legislation Details

File #: 531-17 **Version:** 1 **Name:**

Type: Committee Report **Status:** Passed

File created: 12/6/2017 **In control:** Personnel/Appointments Committee

On agenda: 12/12/2017 **Final action:** 12/12/2017

Title: Committee Report: Personnel/Appointments (Paper #458-17 Mayoral appointment of Brian Creamer, 49 Newman Street, Malden, Ma as a member of the Conservation Commission said term to expire on November 1, 2019.)

Sponsors:

Indexes:

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|------------|------|--------------|--------------------|--------|
| 12/12/2017 | 1 | City Council | received and filed | Pass |