

## City of Malden

## Legislation Details (With Text)

| File #:        | 548                                                                                                     | -18       | Version:  | 1 | Name:         |                     |        |
|----------------|---------------------------------------------------------------------------------------------------------|-----------|-----------|---|---------------|---------------------|--------|
| Туре:          | Peti                                                                                                    | tion      |           |   | Status:       | Passed              |        |
| File created:  | 11/2                                                                                                    | 29/2018   |           |   | In control:   | License Committee   |        |
| On agenda:     | 12/1                                                                                                    | 1/2018    |           |   | Final action: | 1/22/2019           |        |
| Title:         | Amusement Machines: Italian American War Veterans Post 16, 40 Oakland St., Malden, 4 machines (Renewal) |           |           |   |               |                     |        |
| Sponsors:      |                                                                                                         |           |           |   |               |                     |        |
| Indexes:       |                                                                                                         |           |           |   |               |                     |        |
| Code sections: |                                                                                                         |           |           |   |               |                     |        |
| Attachments:   |                                                                                                         |           |           |   |               |                     |        |
| Date           | Ver.                                                                                                    | Action By | ,         |   | Ac            | tion                | Result |
| 1/22/2019      | 1                                                                                                       | City Cou  | ncil      |   | gr            | anted               | Pass   |
| 1/15/2019      | 1                                                                                                       | License   | Committee |   | re            | commended favorably |        |
| 12/11/2018     | 1                                                                                                       | City Cou  | ncil      |   | re            | ferred              | Pass   |
|                |                                                                                                         |           |           |   |               |                     |        |

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