

## Legislation Details (With Text)

| File #:        | 311-  | -19       | Version: | 1 | Name:         |              |        |
|----------------|---|-----------|----------|---|---------------|--------------|--------|
| Туре:          | App   | ointment  |          |   | Status:       | Passed       |        |
| File created:  | 8/20  | /2019     |          |   | In control:   | City Council |        |
| On agenda:     | 9/3/2   | 2019      |          |   | Final action: | 9/3/2019     |        |
| Title:         | Mayor Re-Appointment: Deborah A. Burke, Executive Director, Malden Redevelopment Authority, 17 Pleasant Street, Malden, MA, as the City of Malden representative to the Metropolitan Area Planning Council; said term to expire July 1, 2022. |           |          |   |               |              |        |
| Sponsors:      |   |           |          |   |               |              |        |
| Indexes:       |   |           |          |   |               |              |        |
| Code sections: |   |           |          |   |               |              |        |
| Attachments:   |   |           |          |   |               |              |        |
| Date           | Ver.  | Action By | ,        |   | Act           | on           | Result |
| 9/3/2019       | 1   | City Cou  |          |   |               | ced on file  | Pass   |

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