



## Legislation Details (With Text)

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**File #:** 383-19      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Tabled to a Future Date

**File created:** 11/4/2019      **In control:** City Council

**On agenda:** 11/12/2019      **Final action:**

**Title:** Resolve: To file and accept grants with and from the Commonwealth of Massachusetts, Executive Office of Energy and Environmental Affairs for the Parkland Acquisitions and Renovations for Communities Program for Improvements to Trafton Park.

**Sponsors:** Stephen Winslow

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
11/12/2019	1	City Council	tabled	Pass

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