

## City of Malden

## Legislation Details

| File #:   | 153-21   | Version: 1  | Name:  |   |  |
|---|--|---|--|---|--|
| Туре:   | Communicatio   | on  | Status:  | Agenda Ready  |  |
| File created:   | 4/6/2021   |   | In control:  | City Council  |  |
| On agenda:  | 4/13/2021  |   | Final actio  | n:  |  |
| Sponsors:<br>Indexes:<br>Code sections:<br>Attachments: | In accordance<br>Meeting Law,<br>Governor Prol<br>participation.<br>In person atte<br>public attenda<br>telephone, and<br>public access<br>Public access<br>of the meeting<br>meeting.<br>Additional info<br><https: www.i<br="">and-Hearings-<br/>Members of th<br/>Please click th<br/><https: cityoff<br="">Passcode: 85-<br/>Or One tap mo<br/>US: +16465<br/>+19294<br/>Or Telephone<br/>Dial (for highe<br/>US: +1 646 5<br/>Webinar ID: 9<br/>Passcode: 85-<br/>International<br/>If you would lii<br/>Maria Luise, A</https:></https:> | G.L.c.30A,ss18<br>hibiting Assemble<br>indance by mer-<br>ince of this mee<br>d if available via<br>television char-<br>will also be pro-<br>g on the city of b<br>ormation/guideli<br>cityofmalden.or<br>-during-the-Dec<br>ne public who w<br>he link below to<br>malden.zoom.u<br>4784<br>obile :<br>5189805,,9592<br>4362866,,9592<br>i<br>er quality, dial a<br>18 9805 or +1<br>59 2188 4302<br>4784<br>numbers availa<br>ke to request a<br>ADA Compliance | Baker's 3/12/2<br>3, and the Gov<br>blage of More to<br>a public broadding<br>by the metal<br>a public broadding<br>by the metal<br>a public broadding<br>by the broadding<br>by the broadding<br>by the broadding<br>by the broadding<br>by the broadding<br>by the broadding<br>black of the pull<br>g/DocumentCo<br>clared-State-off<br>black of the pull<br>g/DocumentCo<br>clared-State-off<br>black of the broadding<br>black of the broad | 20 Order Suspending Certain Provis<br>ernor's 3/23/20 Revised Guidance o<br>than Ten People, this meeting will be<br>ablic is prohibited, and all effort will be<br>anner specified below, via remote ac<br>cast of the meeting by Malden Access<br>ng draft minutes, and/or a transcript<br>e at cityofmalden.org as soon as pra-<br>blic can be found here:<br>enter/View/2487/Public-information-or-<br>-Emergency-related-to-COVID19PD<br>emotely can do so using the followin<br>ar:<br>02?pwd=UGtWZHJUczRUNEtVNnE<br>54784#<br>54784# | n Order by the<br>e conducted via remote<br>e made to permit<br>cess by internet,<br>ss Cable Television on<br>, recording, or record<br>cticable after the<br>on-Public-Meetings-<br>F><br>g information:<br>TdWVackdCdz09> |
| Date  | Ver. Action By   |   |  | Action  | Result   |