



## Legislation Details (With Text)

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**File #:** 19-22      **Version:** 1      **Name:**

**Type:** Communication      **Status:** Agenda Ready

**File created:** 1/27/2022      **In control:** City Council

**On agenda:** 1/25/2022      **Final action:**

**Title:** "Malden Reads" will speak to the council regarding their annual Malden Reads Presentation which is "An American Sunrise" by Joy Harjo the 2022 book and also share information about the 2022 program.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Malden Reads presentation

Date	Ver.	Action By	Action	Result
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"Malden Reads" will speak to the council regarding their annual Malden Reads Presentation which is "An American Sunrise" by Joy Harjo the 2022 book and also share information about the 2022 program.