



## Legislation Details (With Text)

---

**File #:** 338-22      **Version:** 1      **Name:**

**Type:** Business Item      **Status:** Agenda Ready

**File created:** 8/4/2022      **In control:** Board of Registrars of Voters

**On agenda:** 8/9/2022      **Final action:**

**Title:** Report on new election equipment

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Report on new election equipment