

Malden, Massachusetts

Date: May 6, 2026

His Honor the Mayor has approved Paper 232 Series of 2026

Below is a true attest copy of same:

Order: The City of Malden file with the U.S. Department of Housing and Urban Development a Consolidated Plan including applications for grants under the Housing and Community Development Act of 1974 as amended and the Cranston-Gonzalez Housing Act of 1990 as amended to be administered by the Office of Strategic Planning & Community Development for Fiscal Year 2027, including all understanding and assurances contained therein on or substantially in the form presented to this meeting; and that Gary Christenson, Mayor and Chief Executive Officer of the City of Malden, be and hereby is directed and designated as the authorized representative for and in the name and behalf of the City of Malden to sign and file said plan, to act in connection with said plan, and to provide such additional information as may be required.


Sponsored by Carey McDonald


Paper 232 Series of 2026, of which the above is a true copy

Adopted, by the City Council, by eight (8) yea and zero (0) nay votes, the City Council consisting of eleven members at their May 5, 2026 meeting.

Approved, May 6, 2026 by His Honor, Mayor Gary J. Christenson

Attest:

  
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City Clerk Carol Ann T. Desiderio

  
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Council President Amanda Linehan

  
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Mayor Gary J. Christenson