

Malden, Massachusetts

Date: May 6, 2026

His Honor the Mayor has approved Paper 213 Series of 2026

Below is a true attest copy of same:

Order: That the appropriation enumerated below, being in the amount of \$500,000 be appropriated from the Community Preservation Act Fund for the following project: Malden Affordable Housing Trust Fund from Housing Reserve, the Budgeted Reserve, and Fund Balance to Office of Strategic Planning and Community Development (OSPCD).

Sponsored by Amanda Linehan

Paper 213 Series of 2026, of which the above is a true copy


Adopted, by the City Council, by ten (10) yea and zero (0) nay votes, the City Council consisting of eleven members at their May 5, 2026 meeting.

Approved, May 6, 2026 by His Honor, Mayor Gary J. Christenson

Attest:



City Clerk Carol Ann T. Desiderio



Council President Amanda Linehan



Mayor Gary J. Christenson